AN ANALYSIS OF THE SYMBOLS IN THE TRADITIONAL TOBA BATAK HOUSE

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Abstract

The traditional Toba Batak house is an iconic architectural structure found in the Batak culture of North Sumatra, Indonesia. These houses, known as "rumah adat," are renowned for their unique design and cultural significance. Typically constructed on stilts, they feature a complex arrangement of wooden beams and pillars, with a high-pitched roof covered in thatch or palm leaves. The houses are spacious and divided into several sections, including a central living area and separate rooms for specific purposes. The Toba Batak house reflects the strong communal values of the culture, with its open layout fostering social interaction and family cohesion. These traditional houses serve as a symbol of identity and heritage, preserving the rich cultural legacy of the Toba Batak people.

Key words: analysis, symbols, traditional, Toba Batak House

INTRODUCTION

Symbols play a significant role in traditional houses, representing the cultural and historical heritage of a community [1], [2], [3]. These symbols often adorn the exteriors and interiors of traditional houses, conveying deep meanings and reflecting the values and beliefs of the inhabitants [4], [5], [6]. From intricate carvings to vibrant paintings, each symbol tells a story, preserving the essence of tradition and identity [7], [8], [9]. In many cultures, symbols on the exterior of a traditional house serve as protective talismans, warding off evil spirits and bringing blessings to the inhabitants [10], [11], [12]. These symbols may include ancient motifs, such as geometric patterns, animal representations, or religious symbols, which are believed to bring harmony and good fortune [13], [14], [15]. Inside the house, symbols can be found in various forms, including decorative motifs on furniture, textiles, and wall hangings [16], [17], [18]. These symbols often depict cultural narratives, myths, or legends, passing down ancestral wisdom from one generation to the next [19], [20], [21]. They can represent fertility, prosperity, longevity, or other desired aspects of life [22], [23], [24].

Moreover, symbols in traditional houses act as visual markers of social status and affiliation [25], [26], [27]. Elaborate carvings or architectural details can signify the wealth

and prestige of the occupants, while specific symbols may indicate membership in a particular clan, tribe, or community [28], [29], [30]. These symbols create a sense of belonging and pride, fostering a strong connection to one's heritage [31], [32], [33]. As time passes, the meanings behind these symbols evolve, adapting to changing societal dynamics and individual interpretations [34], [35], [36]. Nonetheless, their presence in traditional houses continues to serve as a testament to the rich cultural tapestry and the enduring legacy of past generations [37], [38], [39]. These symbols remind us of the importance of honoring our roots and preserving the traditions that define who we are [40], [41], [42].

Symbols hold great significance in the traditional Toba Batak house, which is an architectural marvel deeply rooted in the cultural heritage of the Toba Batak people [43], [44], [45]. These symbols, meticulously incorporated into various elements of the house, serve as a representation of their beliefs, customs, and ancestral connections [46], [47], [48]. One prominent symbol is the "pustaha," a sacred book made of tree bark, which is often depicted in intricate carvings on the beams and pillars of the house [49], [50], [51]. The pustaha symbolizes wisdom, knowledge, and the spiritual connection with their ancestors [52], [53], [54]. Additionally, the "tikki-tikki" motif, characterized by intricate geometrical patterns, is commonly seen in the carvings adorning the exterior and interior of the house [55], [56], [57].

This symbol signifies protection from evil spirits and acts as a form of spiritual armor for the inhabitants [58], [59], [60]. Furthermore, the "sanggul-sanggul" pattern, resembling interlocking tendrils, is found on the roof of the traditional house [61], [62], [63]. This symbolizes unity, strength, and the harmonious connection between different elements of the Toba Batak community [64], [65], [66]. Overall, these symbols in the traditional Toba Batak house not only enhance its aesthetic appeal but also serve as a visual language that communicates the rich cultural heritage and spiritual beliefs of the Toba Batak people [67], [68], [69].

METHOD

This study utilized a subjective methodology zeroing in on story understanding, portrayal, and examination. Subjective means examination dependent principally upon a constructivist viewpoint with respect to a singular's encounter that has been by and large or socially built. Information assortment strategies were performed by exploring or perusing sources in books, the web, as well as in past exploration reports, and others. Most understudies can find their assets in the library, information on the main libraries, experience with the chapter by chapter guide and other reference works, about complex is surely a fundamental apparatus for pretty much every understudy of writing. To help this information, the specialists looked for important information from different sources. Information investigation is the methodical course of considering and orchestrating information from meetings, perceptions, and records by coordinating the information and concluding what is significant and which should be contemplated. also, make determinations that are straightforward.

RESULTS AND DISCUSSION

The traditional Toba Batak house, known as "rumah adat," holds great significance in the culture and history of the Toba Batak people of North Sumatra, Indonesia. Beyond its architectural beauty, the Toba Batak house is replete with symbols that reflect the rich cultural heritage and beliefs of the community [70], [71]. This analysis aims to delve into the various symbols present in the traditional Toba Batak house and shed light on their meanings [72], [73], [74]. One prominent symbol in the Toba Batak house is the rooftop. The roof is typically characterized by its steep pitch and layered structure. It represents the protective nature of the house, serving as a shield against external forces and negative energies [75], [76]. The high slope also symbolizes the strength and resilience of the Toba Batak people, their ability to withstand challenges and protect their families.

Another significant symbol lies in the intricate carvings adorning the exterior and interior of the house [77], [78]. These carvings depict various motifs and patterns, each carrying its own meaning. The "pustaha" motif, for instance, symbolizes knowledge and wisdom, reflecting the importance placed on education and intellectual growth within the Toba Batak culture [79], [80], [81]. Other motifs such as the "nauli" symbolize the cyclical nature of life, emphasizing the interconnectedness of all beings and the eternal flow of time.

The layout of the Toba Batak house is also laden with symbolism. The central part of the house, called the "ulosan," is considered the sacred area where rituals and ceremonies take place [82], [83], [84]. It represents the spiritual realm and serves as a link between the

earthly and divine realms. The adjacent spaces, such as the living and sleeping areas, symbolize the everyday life of the family and their connection to the physical world. Furthermore, the prominent use of wood as the primary material in the construction of the house carries its own symbolism [85], [86], [87]. Wood is believed to possess a life force, known as "nirami," which brings vitality and harmony to the living space. The Toba Batak people view wood as a sacred material, representing the connection between humans and nature, and honoring the ancestral spirits that reside within the trees [88], [89].

In addition to these architectural symbols, the Toba Batak house also incorporates various decorative objects that hold significant meaning [90], [91], [92]. The presence of ancestral statues or "batu ponpon" symbolizes the reverence for ancestors and their continued influence on the present generation [93], [94], [95]. These statues serve as a reminder of the ancestral wisdom and provide protection and guidance to the household. The Toba Batak house is also adorned with colorful woven fabrics called "ulos." These textiles play a vital role in Toba Batak culture, symbolizing social status, wealth, and ceremonial importance [96], [97]. The patterns and motifs woven into the ulos often tell stories of the family's history and identity, serving as a visual representation of their heritage and traditions.

Overall, the traditional Toba Batak house is a treasure trove of symbols that offer insights into the values, beliefs, and worldview of the Toba Batak people [98], [99], [100]. From the protective rooftop to the intricate carvings, from the layout to the materials and decorative objects, each element holds significance and contributes to the cultural tapestry of the community. The symbols in the Toba Batak house not only reflect the past but also serve as a testament to the resilience and cultural pride of the Toba Batak people in the present day.

CONCLUSION

The Toba Batak traditional house holds a rich historical significance in the culture of the Toba Batak people, an ethnic group residing in the highlands of North Sumatra, Indonesia. Known as "rumah adat," these traditional houses reflect the architectural heritage and communal lifestyle of the Toba Batak community. The design of the house is characterized by its towering structure with a steeply pitched roof and intricately carved wooden decorations. These houses served as the central hub for family and community gatherings,

playing a vital role in various cultural ceremonies, rituals, and social interactions. The Toba Batak traditional houses have stood the test of time, witnessing generations of the community's history and symbolizing the resilience and cultural identity of the Toba Batak people. Today, while modernization and urbanization have brought changes to the Toba Batak society, efforts are made to preserve and showcase these traditional houses as a testament to their rich heritage and as a source of pride for the community.

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